

The Improvement in the Standard of Taqwa of Musis

Expectations of Hazrat Khalifaul Masih V (May Allah be his Helper)

1. During a meeting held on 12th December 2012, Huzoor said: “... **Along with Wasiyyat it is also essential to offer the five-time prayers, to recite the Holy Quran, to listen to the sermons (of Huzoor) and to act upon them. Along with Wasiyyat, it is also essential to raise the standard of the Jama'at's obedience. It is also important to show humility.**”
2. Huzoor further said: “**The increase you have made in funds is laudable, but collecting money is not the sole purpose. I did not say that you should collect money, what I said was that (Muis) should abide by Taqwa and pay Chanda according to their true incomes.**”
3. Huzoor furthermore said: “**If a Musi pays Chanda according to his true income, he should not do so for fear of you, but for the sake of God. And he should pay according to his real income.**”
4. Upon report of National Secretary Wasaya, Huzoor said: “**You wrote in your report that so and so has increased his Chanda, and that he used to pay €1000 and now he has promised to pay €1300. The question is not whether he will pay €1300 or €1000, the question is that he should pay according to his true income. If he is paying €1100, €1200 or €1500, you should not be pleased at the increase. You should tell him that whatever income he base his Chanda on, he should remember that there is no concession for Musi. There can be a concession for Chanda Aam payer, but there is no concession for a Musi.**”
5. During his sermon of 8th January 2010, Huzoor said:
“**Every Musi should keep scrutinizing himself lest he is guilty of dishonesty with regard to the pledge he has made to God by failing to declare any source of income, whether great or small. So, Musi men and women are such a group of Chanda payers of the Jama'at who are thought to be at the highest level of Taqwa, who happily offer a portion of their income and property to win Allah's pleasure, further who keep an eye on their deeds and strive in that regard, who strive to raise the quality of their worship, who try to mould their morals in the best complexion, and who forge ahead in their efforts to become true believers. May every Musi make Wasiyyat with this resolve and persevere in it.**”