

SEPTEMBER 2023

A MILLION YEARS TO GO!

Newsletter Lajnah Ima'illah Majlis Klang

100 Years of Lajna Ima'illah



Index

Quranic Verse

Hadith

Iqtibas Hazrat Masih-e-Maood AS

Sermon

Articles by Lajnah

Poetries by a Lajnah

Activities in Majlis

Recipe by a Lajnah

*A million years of success and a journey
of advancement to preach Allah's message
shoulder to shoulder by men!*

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَعِبَادُ الرَّحْمٰنِ الَّذِیْنَ یَمْشُوْنَ عَلٰی الْاَرْضِ هَوْنًا
وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

Wa 'ibaadur Rahmaanil lazeena yamshoona 'alal ardi hawnanw wa izaa khaata bahumul jaahiloona qaaloo salaamaa

And the servants of the Most Merciful are those who walk upon the earth easily, and when the ignorant address them [harshly], they say [words of] peace,

اور رحمن کے بندے تو وہ ہیں جو زمین پر آہستگی سے چلتے ہیں اور جب جاہل لوگ ان سے
(جاہلانہ) گفتگو کرتے ہیں تو سلام کہتے ہیں

Chapter 25 verse 64

Can

Canva Hadith

It is related on the authority of Hazrat Abu Huraira RA that the Holy Prophet PBUH said,

"On the day of resurrection, the seven persons will be under the shadow of God; the first, the judge who is the just; the second, the man devotes his life in the workship of God even in his youth; the third, the man who eagerly awaits the call to prayer to go to the mosque and worship God; the fourth, the two friends, who love each other for the sake of God, when they meet they meet for the sake of God, when they separate they separate for the sake of God; the fifth, the man who resists the temptation of a woman who is beautiful and comes of a respectable family and tries to incline him towards her for evil purposes; the sixth, the man who gives alms with his right hand but conceals it from the left; the seventh, the man when alone, meditates on God, and his eyes become filled with tears."

Bukhari

Iqtibaas Hazrat Masih-e-Maood AS

وہ خرا نہایت وفادار خدا ہے اور وفاداروں کے لئے اُس کے عجیب کام ظاہر ہوتے ہیں دنیا چاہتی ہے کہ اُن کو کھا جائے اور ہر ایک دشمن اُن پر دانت پیتا ہے مگر وہ جو اُن کا دوست ہے ہر ایک ہلاکت کی جگہ سے ان کو بچاتا ہے اور ہر ایک میدان میں اُن کو فتح بخشتا ہے۔ کیا ہی نیک طالع وہ شخص ہے جو اُس خدا کا دامن نہ چھوڑے۔

(کشتی نوح، روحانی خزانہ جلد 19، صفحہ 20)

7- That God (presented by the Quran) is an extremely faithful God, Who works wonders for those who remain faithful to Him. The world is intent on destroying them (those faithful to Him), but He Who befriends them delivers them from every danger and bestows victory upon them in every field. How singularly fortunate is he who never breaks ties with Him.

(Kashti Nuh: Roohani Khaza'in, Vol. 19, p. 20)

Address of Hazrat Mirza Masroor Ahmed ADBA Khalifah tul Masih Al Khamis

'Centenary of Ahmadiyyat in Germany & Responsibilities of Ahmadi Muslims'

After reciting Tashahhud, Ta`awwuz and Surah al-Fatihah, His Holiness, Hazrat Mirza Masroor Ahmad(aba) said that all praise belongs to Allah, for today the Jalsa Salana (Annual Convention) is being held in Germany at a grand scale after a gap of four years.

His Holiness(aba) prayed that may Allah enable all the attendees to achieve the true purpose of Jalsa. They should not be happy merely upon the fact that they have been able to convene again and will be able to meet one another. Rather, the foremost purposes for which the Promised Messiah(as) established this convention is to progress in spirituality, in religious knowledge, to increase in connection and love for God, to completely follow the Holy Prophet(sa) and love him, for the love of the world to diminish and to give precedence to faith.

100 Years of Ahmadiyyat in Germany

His Holiness(aba) said that this year also marks 100 years since the establishment of the Ahmadiyya Muslim Community in Germany. The German people are very excited on account of this. Certainly, it is a matter of happiness that the Community was established here 100 years ago. In fact, the actual message of the Promised Messiah(as) even reached Germany during his lifetime. However, in actuality, we must analyse what we have accomplished in the last 100 years. Initially, there were only a few Ahmadis in Germany. Then, as the conditions in Pakistan for Ahmadis worsened, they started migrating to Germany as well. They came to Germany on account of their faith, and so they may practise their faith freely without fear of persecution. Therefore, they should have established a virtuous change within themselves, remained steadfast upon it and established the same virtue in their children. Was this achieved? If so, then this is the true manner in which the 100 years of the Community in Germany can be celebrated. If not, then celebrating in worldly means holds no value. If worldliness and materialism have pulled us away from the religious duties that the Promised Messiah(as) has reminded us of and which our pledge of allegiance warrants, then 100-year celebrations are of no value.

Responsibilities of Ahmadi Muslims

His Holiness(aba) said that he would present certain quotations of the Promised Messiah(as) regarding our responsibilities.

His Holiness(aba) quoted the Promised Messiah(as), who said that one should not become content after simply pledging allegiance, for this is just the shell. That actual essence is what lies inside. If a person who claims to have faith and has pledged allegiance does not possess an understanding of both these things, then they should remain fearful. They should analyse whether they are merely a shell or if there is something inside. They should remember that without the essence, a mere shell holds no value in the sight of God. No one knows when they will die, but everyone can be certain that they will pass on at some point or another, and so they should not rely on mere claims. Until a person does not bring about a sort of death upon themselves multiple times and does not go through stages of progress, they cannot achieve the very purpose of their creation. Such a standard can only be achieved by not allowing worldliness to take over and take precedence over one's faith.

True Meaning of Giving Precedence to One's Faith Over the World

His Holiness(aba) said that whilst explaining whether giving precedence to faith over the world means abandoning the world altogether, the Promised Messiah(as) said that he does not want for his people to become lazy. They should certainly be occupied with their businesses, however it should not be that they do not even find time for prayer. They should not forget God. When it is time to work, they should work, and when it is time to pray, they should pray. Look at the example of the Companions, who, no matter what, never forsook God and His worship. Even in the most difficult of times, even during times of war, they never forgot God and His worship. Until the Islamic creed runs through one's veins, they cannot find true success. If one abandons the Qur'an, then they will face a sort of hell on this earth. If the prescribed remedy of a doctor does not work after a while, then the doctor prescribes a new remedy. However, in the world and particularly in the West, people suffer loss upon loss. They have forgotten about God. The true path to success lies in a connection with God. Being a Muslim, one cannot adopt two paths; they cannot claim faith, but their actions reflect the world.

His Holiness(aba) quoted the Promised Messiah(as), who said that one should not abandon their worldly work or businesses, even the Companions had businesses, however, they did so while giving precedence to their faith over the world. It was for this reason that they never fell prey to the attacks of Satan. Nothing ever stopped them from practising or expressing their faith. Those who wholly become devoted to the world become susceptible to the attacks of Satan. On the other hand, those who remain concerned about the progress of faith are known as the People of Allah and always overcome Satan and his ploys. Just as one progresses in business, God has called striving to progress in faith a sort of business, as He states:

‘O ye who believe! shall I point out to you a bargain that will save you from a painful punishment?’
(The Holy Qur’an, 61:11)

The Importance of Reading the Qur’an with Great Attention

His Holiness(aba) said that whilst stating that the Holy Qur’an should be read with great attention, the Promised Messiah(as) said that the scriptures of previous religions merely present stories, whereas the Holy Qur’an has presented them in an intellectual light. Mere stories cannot furnish the path to salvation. Therefore, one must carefully ponder over the Holy Qur’an, which is full of light, wisdom and knowledge. Without the Holy Qur’an, one cannot establish light and wisdom in their practical life. One should not read the Holy Qur’an as a book of mere stories, rather as a philosophy. His Holiness(aba) said that many have various questions; if they were to read and ponder over the Holy Qur’an, they would find the answers therein.

His Holiness(aba) said that once one ponders over the Holy Qur’an and learns about the commandments of God, then they should also develop a relationship with God. This connection is established through worship. The greatest form of worship is Salat (the daily prayers). Thus, an Ahmadi should analyse themselves and consider the degree to which they have established their prayers. The Promised Messiah(as) states that if one wishes to avoid calamity, they must establish a connection with God and bring about a change within themselves as God states:

‘Surely, Allah changes not the condition of a people until they change that which is in their hearts.’ (The Holy Qur’an 13:12)

Righteousness & Establishing a Connection with God Almighty

His Holiness(aba) continued quoting the Promised Messiah(as), who states that the root of true faith is belief in God, which constitutes having righteousness. A person who fears God is never wasted, rather, they are rendered help from the heavens. If God supports someone and protects someone, then the entire world could get together, but they would not be able to harm that person. Though worldly means should be used, they should not be relied upon, rather the Creator of those means should be relied upon.

His Holiness(aba) further quoted the Promised Messiah(as) that if someone sees something beautiful, they will remember it. However, if they see something unpleasant, then this will also remain in their mind. However, if they have no connection with it, they will not remember it. The same is the case with those who have not found pleasure in prayer. They wonder why they must abandon their sleep to wake up early and offer prayer. A drunkard does not stop drinking until they become intoxicated. A person of understanding can use this example, in the sense that one should continue on praying so that they may find the true pleasure in prayer. Just as a drunkard has a goal, one’s entire focus in prayer should be to find that pleasure in prayer.

His Holiness(aba) said that we must analyse the state of our prayers. If we safeguard our prayers, then we are doing justice to our pledge of allegiance, otherwise, it is a matter of great concern.

His Holiness(aba) continued quoting the Promised Messiah(as), who said that the relationship of a leader and a follower should be like that of a teacher and student. Just as a student benefits from their teacher, so too should a follower from their leader. But, if a student maintains a relationship with their teacher but does not progress academically, then it is of no benefit. So too is the case with a follower. If a believer does not strive to progress, then they fall. There was no one more complete and perfect than the Holy Prophet(sa), yet he still prayed, 'O my Lord, increase me in knowledge.' How then can we rely on our own knowledge? Initially, a child studying geometry will look at different shapes in bewilderment, however, as they progress in knowledge, they look at those same things to have great meaning. One who has pledged allegiance has done so by abandoning that which is vain, but if they do not progress in their knowledge, then what benefit with their pledge render them? Some people's faith falters because they do not progress in knowledge, or they come up with their own explanations. If we pay attention to religious knowledge, then our faith in God will also increase.

The Way to Recognising the Truth

His Holiness(aba) quoted the Promised Messiah(as), who said that unless a person searches with a true heart, they will not recognise the truth. Such has been the case with the opponents of the Promised Messiah(as) for over 130 years. The Promised Messiah(as) said that it was foretold that the Messiah who was to come would be called a fabricator, ignorant, and to have brought a new religion. However, those who ponder and wait, find that the truth manifests itself. Some do not understand the requirements of prophethood and, in their ignorance, utter falsities. His Holiness(aba) said that the same is done today when certain people read the books of the Promised Messiah(as) and level false allegations. In any case, our duty is to try and save them and convey the message of the Promised Messiah(as) not only to Muslims, but to the entire world. Even after 100 years, we have not been able to convey the message of Islam to all of Germany. We must ponder over this.

Conveying the Message of Ahmadiyyat to the World & Establishing the Unity of God

His Holiness(aba) further quoted the Promised Messiah(as), who said that it is our duty to convey the message of Ahmadiyyat to the world, including the West, where a man has been taken as God. One should not be intimidated or impressed by the perceived advancements in Europe or the West. Rather, one should always remember that we have not accepted Ahmadiyyat to attain the world, rather, we have done so to establish a living connection with God.

His Holiness(aba) continued quoting the Promised Messiah(as), who said that the purpose of his advent was to establish the unity of God, morality and spirituality. We must analyse whether our greatest desire and goal. There should be nothing greater for us than having a connection with God. Where we build mosques, we must also populate them. Ahmadis should also always be striving to attain the highest standards of morality. His Holiness(aba) said that when he goes to various mosque inaugurations, people express the great morals they have seen from Ahmadis. However, not only should these high morals be exhibited, rather subsequently, the true Islam Ahmadiyyat should also be introduced. Then, true spirituality is established when one reaches the highest standards of fulfilling the rights of God and the rights of His creation.

Goals for the New Century

His Holiness(aba) said that the Amir of the Community in Germany asked him what their goal should be for the next century. Firstly, have the few things presented in light of the Promised Messiah's(as) writings been achieved? Many have expressed that they are hearing about the true teachings of Islam for the first time. This means that exhibiting good morals or spreading pamphlets has not achieved the task yet of spreading the message of Islam Ahmadiyyat. Thus, the guidelines for the next century are the very aspects presented in light of the Promised Messiah's(as) teachings. The Community in Germany should enter the new century with a renewed determination to give precedence to faith over the world in order to achieve our true purpose, and to raise the next generation to have a connection with God. His Holiness(aba) prayed that may Allah the Almighty enable us to do so.

Summary prepared by The Review of Religions

Strategies for a Brighter Tomorrow

Depression can be a difficult burden to bear, but there are practical steps you can take to manage and improve your state of mind. Before anything else, seek professional assistance, considering people feel ashamed about this, but this is very essential. A mental health professional can offer advice, treatment, and potentially medication that is particular to your specific requirements. Having a network of friends and family to rely on might be a lifeline. Don't be afraid to express your emotions or to seek help when necessary.

Regular exercise, a well-balanced diet, and getting enough sleep can all have a positive effect on your mood. Setting reasonable goals and establishing a daily routine will provide structure and a sense of achievement. Calm meditation and relaxation techniques may help in symptom management.

Remember that it's fine to take things slowly at first. Depression is a battle, but with the correct methods and support, you can regain your life and strive towards a brighter future.

An article by a Lajnah

Between Two Shores: A Tale of Hope and Home

At the tender age of twelve,
I took a flight, Leaving Pakistan behind, in
the dead of night.

Malaysia beckoned, a refuge in sight,
But what awaited was a never-ending fight.

No familiar faces, no comforting tongue,
A world apart, yet here I was flung.
Loneliness, my companion, both old and
young,
A melody of sorrow, in silence, sung.

Fear of capture, always lurking, always
near,
Yet, this foreign soil seems more like home.
Living as shadows, our identities unclear,
In pursuit of safety, yet endlessly alone.

In Malaysia, where my studies once
strayed,
El-shaddai stood out, a beacon displayed.
More than a school, a sanctuary portrayed,
Nurturing our souls, with love and hope
relayed.

A card in hand, but rights denied,
A cage for a home, where dreams slowly
died.

Each step I take, by the refugee's tide,
Judged by that label, and the tears I've
cried.

Life lessons came early, at just sixteen,
The kind most learn when they're older and
serene.

Parents' health weakened, their faces
losing sheen,>
Running hospital to hospital, a sight so
obscene.

UNHCR's door offered prayers, not aid,
While we fought for dreams that wouldn't
fade.

Health and rights, in a constant raid,
Yet, amidst the darkness, hope never
swayed.

My heart aches when my homeland is
defamed,
Yet, its flaws are real, its honor maimed.
An identity lost, in shadows unnamed,
No country to claim, my soul feels chained.

Leaders in Pakistan, in palaces they dwell,
Ignoring the masses in their earthly hell.
Dividing us by faith and religion, a
distracting spell,
While they plunder the land where our
ancestors fell.

I love my homeland, but what can I do?
When those in power have not a single clue.
Ten years in a cage, yet my spirit's free,
Bound to Malaysia, emotionally and
physically.

Though rights are few, my heart agrees,
Malaysia, you're the home that let me be.

Yet in the heart's deepest recesses, a light
does gleam,

A hope that one day, we'll live the dream.
To find a place where we can stand,
And call it our home, our very own land.

A place where our faith, our race, our name,
Won't be barriers, won't bring us shame.
Dreams persist, though distant they seem,
For isn't that the very essence of a dream?

As tears flow down, I can't help but ponder,
Is holding onto hope a blessing or a
blunder?

Poetry by Ms. Areej Khan

A Mouth Watering Recipe

Brazilian Chicken Stroganoff

Serves 2-3 people

Ingredients

Boneless Chicken: 2 pieces, cut into small squares
Onions: 2 small, finely chopped
Garlic: 6 to 7 cloves, minced
Ginger: A small piece, minced
Tomato Sauce: 1/2 cup
Ketchup: 2 tablespoons (adjust to taste)
Mustard Cream: 4 tablespoons
Milk Cream: Amount as desired (typically around 1/4 to 1/2 cup)
Oil: 3-4 tablespoons
Salt: To taste
Potato Chips: Crushed, for garnish

For the Rice:

Rice: Amount as per serving size
Onion: 1 small, finely chopped
Salt: To taste

Instructions:

1. Preparation: In a pan, heat 3-4 tablespoons of oil over medium heat. Add the finely chopped onions and cook for about 5 minutes or until they turn light brown.
2. Aromatics: Introduce the minced garlic and ginger to the pan and continue cooking for an additional 2 minutes.
3. Chicken: Add the chicken pieces to the pan. Cook for about 7-10 minutes, stirring occasionally, until the chicken turns white and is nearly cooked through.
4. Sauce Base: Pour in the 1/2 cup of tomato sauce, followed by 2 tablespoons of ketchup, and 4 tablespoons of mustard cream. Mix well. If the mixture appears too thick or if the chicken isn't cooking evenly, you can add a splash of water or chicken broth.
5. Simmer: Reduce the heat to low and allow the mixture to simmer for about 10-15 minutes, ensuring the chicken is fully cooked.
6. Seasoning: Sprinkle in salt according to your preference and give it a good stir.
7. Cream Addition: Gently pour in the milk cream, blending it seamlessly with the sauce. Allow this to cook on low heat for an additional 3-4 minutes, ensuring the cream doesn't curdle.
8. Rice: Parallely, prepare the rice according to package instructions, seasoning with salt. In a separate pan, sauté the chopped onion until translucent and mix it into the cooked rice for an added layer of flavor.
9. Serving: Plate the Chicken Stroganoff over a bed of the prepared rice.
10. Garnish: For a delightful crunch, sprinkle crushed potato chips atop the Chicken Stroganoff just before serving.

Enjoy this delectable Brazilian Chicken Stroganoff, a dish that promises a burst of flavors with every bite!

By Ms. Areej Khan



Poetry

اس پابند سلا سل سے نجات پائیں کسی دن
(May we get rid of this enfeathered some day)

ہم تم سے ملاقات کو پھر
آئیں کسی دن
(May we come to meet you again some day)

تم ہو جو بغل گیر تو ہم محسوس کریں گے
(When you embraced we will felt)
پہلے سے دن زیست میں لوٹ آئیں کسی دن
(Old days back in my life some day)

اس مرض کرونا نے جو بہت ما ند کئے ہیں
(Whose light dim because of this disease corona)

درخشاں وہ ستارے
جگمگا یں کسی دن
(Those shining start enlighten some day)

بے رنجش اگر خالق کو تو اک سجدہ پر نم سے
(If God is angry then weeply bowdown)
رحمت باری کا قفل کھلوائیں کسی دن
(get open the lock of his mercy some day)

وہ شافی بے ستارے رحمان بڑا ہے
(He is passionate, healer and merciful)
تو کیوں نہ اس روٹھے کو منائیں کسی دن
(why not to convince his angrness)

اب خود سے کریں عہد کہ خطا ہم نہ کریں گے
(Now Promise yourself not to do mistakes)
سر شار درے مولیٰ میں لوٹ جائیں کسی دن
(Successfully return to Him some day)

اس پابند سلا سل سے نجات پائیں کسی دن
(May will get rid of this enfeathered some day)
ہم تم سے ملاقات کو پھر
آئیں کسی دن
(May we come to meet you again some day)

Quarantine

Life in quarantine,,
Lets all imagine how it would be if we need to remain home for
years... Really for years...

No one want to even imagine because its a TERM which urge you think that you are nothing with a proper and normal life full of work and joy. Spending time in home is good but when you are sure that you have few days free and after that you have to busy in your routine again but when there is no chance or no surety about future then imagine how difficult it would be to remain normal or understand Quarantine....

You are just facing and experiencing it in this pandemic but what about those like me who spent many Years in a quarantine.

The Quarantine which I had experience in previous year had few points similar with you are experiencing now a days.

GUYS....

Ever you thought that why Allah shaken all the world and why everyone forced to noticed that whats going wrong in the world?

Why a disease become pandemic in this scientific era? Why this pandemic is not controlling ?

Why we are seeing all science and research useless in front of this disease?

Your answer is yes or no? Both matters a lot.....

All those super power who announced that we can destroyed a nation in few minutes, we can take hold any country in seconds by doing this and that .where are they Now and why they are unable to protected the humanity in hours and even in months?

why they are not showing their power in securing the Humanity??

You know why?

Because they spend and I would like yo say wasted their Time Energy their passion their intelect their resources and above all their POWER in making the equipment who can destroyed the world & humanity .

While doing so they forget that there is someone who is the real King of this universe who have command on everything

HE has power to save and destroyed.

Only HE has the real POWER.

This pandemic is a sign and alertness for all those super powers who are taking HIS creature for granted.who Makes law that only a special kind of nations can live in their country and rest cannot. they are watching that how people are suffering in many places for many reasons but they don't bother about it,they don't even feel pain for them

Now all those who are tightening the boundries of their countries for those like me and many other are waiting for their welcome are now on the point to be tested by GOD that weather this alertness make their hearts soften for the mankind or not.

This is the time to Realize that if you cannot spend few months in such a restrictions then how about those who are forced to spend their whole life seeing no hope for them and fot their next generation?

This is the time to feel pain for those who were in pain from years,

This Is the time to provide ease if you want to take ease from God

This is the time to accept all those who are In need so that Allah bless you with what you need

● I love and respect Canada a lot because it the one of the biggest welfare state and welcoming country in the world for the refugee and in this situation of fear I really Pray for the safety of Canada as well as for the whole world and mankind.

I would also like to mention our hopes towards Canada that again IT will welcome many more like me and will provide ease to all who are Quarantine from many years.....

Saba Naeem

Refugee in Malaysia.....

Activities

- Tabligh and Tarbiyat Seminar
- Free Medical Camp
- Eid Celebrations in Halqas and Majlis
- Awareness Program for Nasirat
- Century Quiz
- Jalsa Youme Musleh Maood RA
- Jalsa Youme Masihe Maood AS

Good News

- 10 new borns
- Many Nasirat and Lajnah got positions in Ijtimas in Halqa, Majlis, Zilla and National
- Nasirat students got positions in school and recieved trophies
- Lajnah in school and universities scored well marks
- Many Lajnah completed the course of The Holy Qur'an and recieved certificates during the celebration of Lajnah Imaiullah Centry National



Majlish Klang was announced as Best
Majlis at the event of National Shura
2023



Majlis Klang Amila

Sadar Majlis: Mrs. Saba Naeem
Naib Sadar: Mrs. Huma Imran
Gen.Secretary: Mrs. Maria Khalid
Assistant Sec.Am: Mrs.Rimsha Kanwal
Secretary Maal: Mrs. Amtul Mubeen
Assistant Sec.Maal: Miss Emaan Naeem
Muhasiba Maal (Auditor): Mrs. Amama Zafar
Sec.Tarbiyat: Mrs. Huma Imran
Assistant Sec.Tarbiyat: Ms. Shaiza Hafeez
Sec.Ta'leem: Mrs. Uzma Basit
Assistant Sec.Ta'leem: Mrs. Rashida Afzal
Sec.Tajneed: Mrs. Saba Nouman
Sec.Tarbiyat Nau Mubaiat: Mrs. Rukhsana Hafiz
Sec.Tabligh: Mrs. Razia Munir
Sec.Diyafat: Mrs. Rehana Hameed
Assistant Sec.Diyafat: Mrs. Saima Azhar
Sec.Nasirat: Mrs. Saliha Mubarika
Sec.Tehreek-e-Jadeed & Waqf-e-Jadeed: Mrs. Basit Huma
Sec.Sihato Jismani: Mrs. Nazia Manzoor
Sec.Isha'at: Ms. Sabeen Khan
Sec.Sanat wa Dastakari: Mrs. Shifa Munir
AAssistantSec.Sanat wa Dastakari: Mubashra Ghafoor
Sec.Khidmate Khalq: Mrs. Sana Mehmood
Muawina Sadar Waqfe Naw: Mrs. Fareeha Khurram
Muawina Sadar Rishta Nata: Mrs.Samra Mehmood
Muawina Sadar Wasiyyat: Mrs. Musarrat Ayaz
Muawina Sadar Foreign Affairs: Mrs. Maleeha Rizwan
Sec.Umoore Talibaat: Mrs. Saeeda Khalid